

# PURCHASING AGENDA ITEM

Hernando County School District

APPROVED

AGENDA #25-3074

**School Board Approval Meeting:**

**June 24, 2025**

**Bid No. 19-946-02 PB EXT**

**Bid Title: Banking Services**

*Recommend approval of this agenda item under the specific category below:*

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Lowest Bid(s)                    | <input type="checkbox"/> Request for Proposal(s)     | <input type="checkbox"/> Low Bid(s) Meeting Specification | <input type="checkbox"/> Rejection/Cancellation   |
| <input type="checkbox"/> Revised Award                    | <input type="checkbox"/> Renewal of Contract         | <input type="checkbox"/> Sole Source                      | <input type="checkbox"/> Re-Award (Partial/Whole) |
| <input type="checkbox"/> Bid Termination                  | <input type="checkbox"/> Revisions/Amendments to Bid | <input checked="" type="checkbox"/> Contract Extension    | <input type="checkbox"/> Emergency                |
| <input checked="" type="checkbox"/> Piggyback Cooperative |  |   |   |

**Bid Contract Period:**

07/01/2025 through 12/31/2025

☐ N/A – One Time Purchase

**Contract Type:**

☐ Estimated  
Dollar Amount

☐ Firm, Fixed  
Dollar Amount

☐ Firm, Fixed  
Unit Prices

☒ Firm, Fixed Hourly Rates, Fees  
and/or Percentages

**Renewal Options:**

No. of Terms  
Remaining

☐ Length of  
Each Term (month)

☐ Length of  
Each Term (year)

☒ None

**Rationale/Reason:** Extension of the piggyback of Marion County School Board RFP #3529 RC, Banking Services, for Visa Purchasing Card Program awarded to Regions Bank, offering tiered a rebate program. RFP #19-946-02 PB EXT has been assigned for internal tracking purposes.

Bidders Electronically  
Downloaded From Bidnet  
Website: na

Bids Received:

No Bids:

Late Bids:

Rejected Bids:

N/A – Bids Not  
Required: Piggyback

**Submitted/**

**Requested By:** Christopher Reckner  
Director of Purchasing & Warehousing

**School(s):** District Wide

Recommended award by vendor: Regions Bank

**T/C CODE: 1902**